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**From:** Edmondson, Lucy [Edmondson.Lucy@epa.gov]  
**Sent:** 3/12/2020 7:49:32 PM  
**To:** Contreras, Peter [Contreras.Peter@epa.gov]; Winiecki, Eric [Winiecki.Eric@epa.gov]; Peak, Nicholas [Peak.Nicholas@epa.gov]  
**CC:** Barber, Anthony [Barber.Anthony@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]; Martinson, Mathew [martinson.mathew@epa.gov]  
**Subject:** RE: LUB GWMA  
  
**Flag:** Follow up

Before the briefing with Chris and Michelle on Tuesday, I think it would be good to find out whether the GWMA voted to move the draft report out to public comment. The meeting minutes are not yet posted, but it is a detail that a senior manager would likely ask about.

I can make a call, but since others are already in touch w the GWMA and ODEQ, it seems better if that person does it.

If Charles Kennedy is our POC, then we will have to wait til Monday. I wonder if Wym knows, and perhaps Nick could reach out to him on that one question...

Lucy Edmondson  
Director, Washington Operations Office  
US EPA Region 10  
300 Desmond Drive  
Lacey, WA 98503

office: 360.753.9082

cell: Ex. 6 Personal Privacy (PP)

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**From:** Contreras, Peter <Contreras.Peter@epa.gov>  
**Sent:** Thursday, March 12, 2020 10:53 AM  
**To:** Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Winiecki, Eric <Winiecki.Eric@epa.gov>; Peak, Nicholas <Peak.Nicholas@epa.gov>  
**Cc:** Barber, Anthony <Barber.Anthony@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>  
**Subject:** RE: LUB GWMA

Thanks, Lucy.

Eric, can you schedule a "dry run" or walk through of your presentation to the LUBGWMA for folks on this email list, just so we're all clear on what will be presented

Thanks,

Peter

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Peter Contreras, Chief  
Field, Data & Drinking Water Enforcement Section  
Water Enforcement & Field Branch (20C-04)  
Enforcement and Compliance Assurance Division

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**From:** Edmondson, Lucy <Edmondson.Lucy@epa.gov>

**Sent:** Thursday, March 12, 2020 10:15 AM

**To:** Winiacki, Eric <Winiacki.Eric@epa.gov>; Peak, Nicholas <Peak.Nicholas@epa.gov>

**Cc:** Contreras, Peter <Contreras.Peter@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>

**Subject:** RE: LUB GWMA

Hi folks

I am sorry the Gov's press conference got in the way of my participating in a reasonable manner on yesterday's call to prep for next week's briefing ...

Earlier in the week, I had asked just Nick, Eric and Peter if they knew about the status of the LUB GWMA Action Plan. The version on their website is a draft from Jan 2019, which was issued for Public Comment. And I was asking if that process had been completed and if any funding had been given to act on any of those measures (starting on about p. 51)

I am adding a larger group to let you all know, that, based on the agenda for the Jan 2020 meeting, we can guess that the plan is STILL NOT OUT for Public Comment. On the Jan meeting agenda, there is an agenda item "Vote to ratify final Second Local Action Plan and begin 60-day public comment period"

So the question is now whether they did vote to ratify it and move it to public comment... Something to add to the list of questions you ask ODEQ.

I also attach the agenda for the April 2 meeting. In addition to Eric's presentation, someone from Food and Water Watch is on the agenda to talk about the petition.

Lucy

Lucy Edmondson  
Director, Washington Operations Office  
US EPA Region 10  
300 Desmond Drive  
Lacey, WA 98503

office: 360.753.9082

cell: Ex. 6 Personal Privacy (PP)

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**From:** Edmondson, Lucy

**Sent:** Tuesday, March 10, 2020 4:43 PM

**To:** Winiacki, Eric <Winiacki.Eric@epa.gov>; Peak, Nicholas <Peak.Nicholas@epa.gov>

**Cc:** Contreras, Peter <contreras.peter@epa.gov>

**Subject:** LUB GWMA

Hi Eric and Nick

I am wondering if either of you (or perhaps Peter) knows the status of the LUB GWMA Action Plan. The version on their website is a draft from Jan 2019, which was issued for Public Comment. Is there a final version? I was just looking at it and it includes recommendations to seek funding for certain things in the action plan (technical eval of BMPs, implementing BMPs etc), and I am wondering if either of you has looked into the status of this – has the GWMA or the state gotten funding to act on any of those measures (starting on about p. 51)

Thanks

Lucy

Lucy Edmondson  
Director, Washington Operations Office  
US EPA Region 10  
300 Desmond Drive  
Lacey, WA 98503

office: 360.753.9082

cell: Ex. 6 Personal Privacy (PP)